DAILY MANNA TOGETHER

JOHN

BELIEVE, BELONG AND BECOME THE GOSPEL OF JOHN SERMON SERIES 17 MARCH - 26 APRIL 2025



The Gospel of John is a powerful and personal account of Jesus' life and ministry, written to inspire faith, transformation, and a life of discipleship. Its central purpose is summed up in John 20:31: "These are written so that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in His name."

John invites us to a journey of discipleship which we will explore through the themes of Believe, Belong, and Become:

- I. Believe: John calls us to place our faith in Jesus as the Christ, the Son of God. From the opening declaration of Jesus as the Word made flesh to His miracles and teachings, John reveals Jesus as the source of eternal life. True discipleship begins with believing in Jesus and trusting in His promises, as seen in the faith of the disciples and those He calls to follow Him.
- 2. **Belong:** John emphasizes the relational aspect of discipleship. Believing in Jesus leads to belonging to His family, where we abide in His truth and are united by His love.
- **3. Become:** Discipleship in John is transformative. Believing and belonging lead to becoming—becoming one with Christ and His mission. Through the Spirit, we are empowered to bear fruit, grow in Christlikeness, and live as His witnesses.

John's Gospel shows that discipleship is not just about knowing Jesus but about a relationship with Him that changes our lives. It calls us to trust in Christ, remain in His love, and live out His mission as His followers.

Introduction To The Gospel Of John

Author: John

The Gospel is attributed to John, who is identified as the son of Zebedee. Internal evidence suggests the author was an apostle, one of the twelve disciples, and specifically "the disciple whom Jesus loved." This disciple is often associated with Peter in various accounts, supporting the identification as John, the son of Zebedee.

Date: A.D. 70

The Gospel was likely written between A.D. 70 and 100, but the exact date is uncertain.

Audience: Jews and Gentiles

Purpose of Writing:

John wrote the Gospel to help people believe that Jesus is the Messiah and Son of God, leading to eternal life. He aimed to inspire both initial faith and deeper, informed belief. John presents evidence through Jesus' miracles and witnesses, including Scripture, John the Baptist, Jesus himself, God, and the Spirit. He also portrays Jesus as the new temple and center of worship, which would have been especially significant after the destruction of the Jerusalem temple in A.D. 70.

Theme Verse:

"But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name." (John 20:31)

Outline	
1:1-18	Prologue: The Incarnate Word
1:19-12:50	Signs of the Messiah, with Teaching about Life in Him
13:1-17:26	The Farewell Teaching and the Passion Narrative
18:1-20:31	The Passion Narrative
21:1-25	Epilogue: The Roles of Peter and of the Disciple Whom Jesus Loved

How To Practice Daily Devotions

God is a personal Spirit, and "Heavenly Father" is more than just a title—it reflects the deep reality that He is our loving and caring Father. Through the spiritual discipline of daily devotions, we come to know, communicate, and walk closely with Him.

Daily devotions involve setting aside specific times to draw near to God, to know Him, and to align with His will. Through reading the Bible, we come to understand His intentions, and we can respond to God in prayer and reflection. By dedicating time each day to read the Bible, pray, and meditate on God's word, we allow God's presence into our lives to guide us. Jesus often withdrew from the crowd and His disciples to commune with the Father in solitude, gaining strength and direction to fulfil His mission.

I. The Purpose of Daily Devotions

- a. To draw closer to God and communicate with Him. In these end times, God calls us to be awake and alert, using His Word to sustain us. "I rise before dawn and cry for help; I have put my hope in your word. My eyes stay open through the watches of the night, that I may meditate on your promises." (Psalm 119:147-148, NIV)
- b. To receive guidance and light for our lives. "Your word is a lamp to my feet and a light for my path." (Psalm 119:105, NIV)
- c. To renew our minds to live out our new life in Christ. By studying the scriptures, God's servants are thoroughly equipped for every good work and taught to live righteously. "All Scripture is God-breathed and is useful for teaching, rebuking, correcting, and training in righteousness, so that the servant of God may be thoroughly equipped for every good work." (2 Timothy 3:16-17, NIV)

2. Preparation for Daily Devotions

- Time: Select a time when you can be undisturbed and alone, whether in the morning or in the evening for reflection.
- Place: Find a quiet, distraction-free space where you can focus.
- Materials: Have your Bible, a notebook for recording reflections, and a pen ready.
- Mindset: Approach God with a calm and open heart, prepared to hear from Him and encounter Him.

3. Spiritual Discipline

Daily devotions as a spiritual discipline is not meant to be rigid or legalistic, just as our relationships with family members are not meant to feel burdensome. Time spent with our Heavenly Father should feel genuine and heartfelt. For those starting out, simple and practical methods can help cultivate meaningful spiritual habits and deepen our relationship with our Heavenly Father.

Daily Scripture Readings

Date	Verses	Date	Verses
17/3	John 15:1-8	7/4	John 18:25-27
18/3	John 15:9-11	8/4	John 18:28-32
19/3	John 15:12-17	9/4	John 18:33-40
20/3	John 15:18-25	10/4	John 19:1-8
21/3	John 15:26-27	11/4	John 19:9-11
22/3	John 16:1-4	12/4	John 19:12-16
23/3	Sermon-John 15:1-17	13/4	Sermon-John 12:12-16; Luke 19:28-44
24/3	John 16:5-11	14/4	John 19:17-24
25/3	John 16:12-15	15/4	John 19:25-30
26/3	John 16:16-22	16/4	John 19:31-37
27/3	John 16:23-24	17/4	John 19:38-42
28/3	John 16:25-28	18/4	John 20:1-10
29/3	John 16:29-33	19/4	John 20:11-18
30/3	Sermon-John 16:16-24	20/4	Sermon-John 20:1-18
31/3	John 17:1-8	21/4	John 20:19-23
1/4	John 17:9-19	22/4	John 20:24-25
2/4	John 17:20-26	23/4	John 20:26-29
3/4	John 18:1-11	24/4	John 20:30-31
4/4	John 18:12-18	25/4	John 21:1-14
5/4	John 18:19-24	26/4	John 21:15-25
6/4	Sermon-John 17:1-26	27/4	Sermon

17/3 (Mon)

John 15:1-8

This is the last of the seven "I am" statements of Jesus. He declares that He is the true vine and the Father is the vinedresser. Jesus differentiates between those who belong to Him and those who do not. Disciples of Jesus are to abide in Him and in doing so, bear fruit through being connected to Him. Those who do not bear fruit are those who are not abiding in the vine, and will be forever separated from the vine.

How is your life in Christ? Are you abiding in Him daily? If not, what steps can you take to reconnect to the True Vine?

Reflection



18/3 (Tue)

John 15:9-11

Jesus further explains what it means to abide in Him. He reminds us that He has first loved us, just as the Father has loved Him. Our abiding in Jesus is a response to that love. But what does it mean to abide in His love? It is to keep His commandments. True joy is found in a deep relationship with Jesus, because that is what we were created for.

Is Christ your greatest treasure and source of joy? How can you draw closer to Him today in love and obedience?

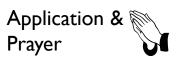


19/3 (Wed)

John 15:12-17

Jesus teaches that the true expression of love towards Him is through loving one another. He not only models this love, He also commands us to follow His example. Going back to the imagery of the vine, we bear fruit when we abide in Christ, and this fruit is seen in our selfless love for our brothers and sisters. As we abide in Him in this way, our relationship with Christ deepens. No longer do we relate to Him as servants to a master, but as friends, chosen by Him.

How are your relationships with your brothers and sisters in Christ? Are you bearing fruit by loving others selflessly?



20/3 (Thu)

John 15:18-25

Jesus warns His disciples about the persecution they will face in the world. He assures them that the world opposes them because it has first rejected Jesus. As His disciples, they are chosen to be separated from the sinful world. There is no excuse for sin, and those living in sin will hate those who belongs to Jesus.

How is your relationship to the world? Do you stand apart as a follower of Christ, or does the world love you as its own?



21/3 (Fri)

John 15:26-27

Jesus assures His disciples that He will not leave them to face the world alone. When He returns to the Father, He will send the Holy Spirit to be with believers, testifying about Him. This gives them the confidence to be His witnesses, knowing that the Holy Spirit empowers to for this task.

How are you relying on the Holy Spirit in your daily life? Are you bearing witness to Jesus with confidence and dependence on the Spirit?

Reflection





22/3 (Sat)

John 16:1-4

Jesus' concern is for His disciples, that they will not fall away, especially in a time when the world will openly and aggressively attack those who belong to Him. Jesus foretells the kind of persecution that the disciples will face, and urge them to remember His words when the time comes.

In moments of testing, will you hold fast to the words of Jesus? How can you prepare yourself to stand firm in Christ?



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24/3 (Mon)

John 16:5-11

Jesus is soon to leave His disciples, but He assures them that His departure is necessary so that the Holy Spirit can come. The Helper will continue God's work by convicting the world of sin and righteousness, empowering believers to carry out His mission in ways that extend beyond Jesus' earthly ministry.

If you have placed your trust in Christ, you have the Helper with you. How have you experienced the power of the Holy Spirit in your life and in your dealings with the world?

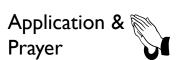


25/3 (Tue)

John 16:12-15

Jesus' time with His disciples is coming to an end, and He can no longer directly instruct them. However, He promises that the Holy Spirit will come to each believer, guiding them into all truth with the authority of Christ and instructing them for things to come.

Have you experienced the Spirit's guidance in your life? How can you listen more closely and rely on the Spirit each day?



26/3 (Wed)

John 16:16-22

Jesus prepares His disciples for the things to come, including His death, resurrection, and ascension. Though they struggle to understand, Jesus continues to entrust them with His words and teachings. While His death will bring sorrow, that sorrow will soon turn to joy through His victory over sin and death.

Is your joy rooted in the life and victory of Christ? If not, what might be holding you back?

Reflection



Prayer



27/3 (Thu)

John 16:23-24

At this point, the disciples still do not fully understand what Jesus is saying to them. But if they hold on to His words, they will soon understand it in full when the events come to pass. Up until now, while Jesus is with them, the disciples have not needed to ask anything of the Father in His name. But soon, they will pray in His name regularly and experience great joy as they see God actively at work.

Jesus has given us the incredible privilege of approaching the Father through Him in prayer. Are you enjoying this communion with God regularly? How can you deepen your prayer life and grow in this joy?

Reflection



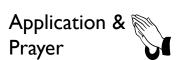


28/3 (Fri)

John 16:25-28

Jesus continues to instruct His disciples, assuring them that while they may not understand Him now, the time will come when He will speak to them plainly. Jesus will soon return to the Father, and those who trust in Him will not only be loved by the Father but will also have direct access to Him in prayer.

How have you experienced the love of the Father in your life? How can you draw closer to Him today?



29/3 (Sat)

John 16:29-33

The disciples finally seem to understand the words of Jesus, and they affirm their faith that He truly came from God. Yet, Jesus warns them that when His hour comes, they will scatter and leave Him alone. Even so, He will not be alone, because the Father is with Him. He reminds them that while they will face tribulation in this world, they can find peace in Him, for He has overcome the world.

Are you facing any trials or difficulties in your life right now? How can you rest in the peace that Jesus promises, knowing that He has overcome the world?

Reflection





Reflection		
Application & Prayer		
Prayer		

31/3 (Mon)

John 17:1-8

This passage begins Jesus' final prayer just before the events leading to the crucifixion. This prayer is known as the High Priestly Prayer, where Jesus prays for Himself, His disciples, and all future believers. Lifting His eyes to heaven, Jesus communes with the Father, reaffirming His mission to glorify Him and to make Him known to the world.

Jesus define eternal life as knowing the only true God and Jesus Christ whom He sent. How does this shape your understanding of what it means to receive eternal life in Jesus? In what ways can you grow in truly knowing God and His Son?

Reflection





1/4 (Tue)

John 17:9-19

In this part of the High Priestly Prayer, Jesus prays for His disciples. He asks that they may be one with one another, just as He is one with the Father; that His joy may be fulfilled in them; that they may be protected from the evil one; and that they may be sanctified in truth. Jesus' prayer for His disciples reveals His deep concern for their unity, joy, protection, and spiritual growth, which is what was truly pressing and needed.

What do you usually pray to the Father about? How can you align your prayers with what is truly pressing and needed in your life?

Reflection



2/4 (Wed)

John 17:20-26

Jesus shifts His focus from his disciples to all believers (including us). He prays that we would be united as one, just as He is one with the Father. The unity and love among believers serve as a powerfully testimony to the world, revealing that we truly know Christ and the love of the Father.

How is your relationship with fellow believers? Does your love for them reflect the kind of love we share in Christ?"

Reflection



Prayer

3/4 (Thu)

John 18:1-11

In this passage, Jesus and His disciples go to the Garden of Gethsemane. Judas knew this place as well, and he arrives with a band of soldiers and officers armed with torches and weapons to arrest Jesus. Yet, Jesus willingly surrenders Himself, asking for the disciples to be set free. Simon Peter then drew his sword and cut off the ear of the high priest's servant, but is rebuked by Jesus who willingly accept the cup the Father has prepared for Him.

Have there been times in your life when obedience to God was difficult? How did you respond, and what can you learn from Jesus' willingness to surrender to the Father's will?

Reflection



4/4 (Fri)

John 18:12-18

The band of soldiers arrested Jesus and brought him to Annas, the father-in-law of Caiaphas the high priest. Earlier, Caiaphas had unknowingly prophesied that one man should die for the people. Meanwhile, Simon Peter follows at a distance, but when confronted by a servant girl, he denies knowing Jesus.

Have you ever found yourself hiding your faith in front of others? How did that experience shape your understanding of Peter's denial and your own walk with Christ?



5/4 (Sat)

John 18:19-24

Annas started questioning Jesus about His disciples and his teachings. But Jesus had nothing to hide. He reminds them that He has always taught openly in public for all to hear. In response, one of the officers strikes Him. Yet, Jesus does not retaliate. Annas then sends Him to Caiaphas.

Have you ever been judged or attacked for speaking the truth? How can you follow Jesus' example of responding with grace instead of retaliation?



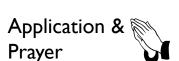
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7/4 (Mon)

John 18:25-27

While Simon Peter was warming himself by the fire, he is questioned again about being a disciple of Jesus, but he denies it. Then, a servant of the high priest recognizes him and calls him out. Once more, Simon Peter denies it. At that moment, the rooster crows, fulfilling the words of Jesus in John 13:38.

Have you ever been confronted for not telling the truth? How did you feel? Imagine the deep sorrow and shame that Simon Peter must have experienced.



8/4 (Tue)

John 18:28-32

The Jewish leaders brought Jesus before Pilate but refused to enter his headquarters, fearing they would be "defiled." They were so focused on outward religious purity that they neglected true justice and righteousness. They accused Jesus without a clear charge, only wanting Him to be sentenced to death. Since they had no authority to carry out executions under Roman rule, they insisted that Pilate pass the sentence. In doing so, they unknowingly fulfilled Jesus' prophecy that He would die by crucifixion.

They were meticulous about religious rituals yet blind to true justice and mercy. Meanwhile, Jesus, the true Passover Lamb, was preparing to offer Himself as the ultimate sacrifice for the sins of the world. Have we ever been more concerned with outward religious practices while missing the deeper meaning of Christ's redemption?

Reflection





9/4 (Wed)

John 18:33-40

Pilate asked Jesus, "Are you the King of the Jews?" Jesus' response revealed that His kingdom was not of this world—it is a spiritual kingdom established through His redemptive work. Pilate, unable to understand this, sought to appease the people. Instead of standing for truth, he gave in to public pressure and released Barabbas, a criminal, while sentencing the innocent Jesus.

Jesus' kingdom is not built on political power or military might, but on truth and love. Yet, people often choose a "saviour" who fits their own desires rather than the one who can truly save them. Are we, like the crowd, tempted to follow the world's ways instead of submitting to Christ? Are we willing to acknowledge Jesus as the King of our lives?

Reflection





10/4 (Thu)

John 19:1-8

Pilate had Jesus flogged, and the soldiers mocked Him by placing a crown of thorns on His head, calling Him the "King of the Jews." Although Pilate repeatedly declared Jesus' innocence, he ultimately gave in to pressure and handed Him over to be crucified.

Jesus had the power to escape suffering, yet He chose to endure humiliation and pain in obedience to the Father. Every lash, every insult, and every wound was borne for us—for our redemption. As we reflect on Jesus' suffering for our sins, do we take sin lightly and continue living in our old ways?

Reflection



11/4 (Fri)

John 19:9-11

Pilate questioned Jesus again, but Jesus remained silent. Pilate thought he had the power to determine Jesus' fate, but Jesus reminded him, "You would have no authority over me at all unless it had been given you from above."

All earthly authority exists only because God allows it. But true sovereignty belongs to God alone. Jesus' silence was not weakness—it was His willing submission to the Father's plan. Do we trust that God is in control, even when we face injustice or suffering? Will we choose to rely on Him in all circumstances?

Reflection



12/4 (Sat)

John 19:12-16

Pilate wanted to release Jesus, but the Jewish leaders pressured him, saying that doing so would make him disloyal to Caesar. Fearing for his position, Pilate compromised and handed Jesus over for crucifixion. The chief priests even declared, "We have no king but Caesar!"—choosing political power over the Messiah whom God had sent.

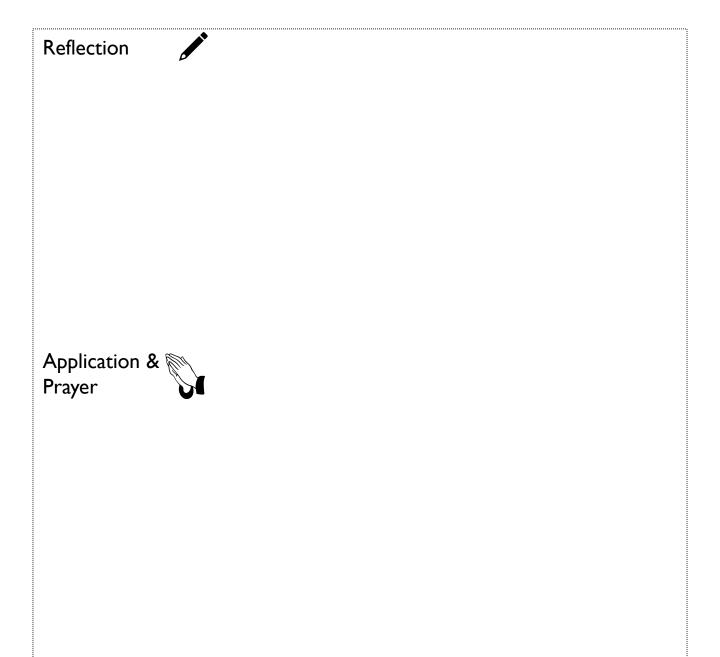
Rejecting Jesus means rejecting the true King. Pilate's hesitation reflects the inner struggle many people face today—do we fear losing status, relationships, or approval so much that we refuse to stand for Christ? Have we allowed other things to take Jesus' rightful place as King in our lives?

Reflection



John 12:12-16; Luke 19:28-44--Sunday Service

Sermon Topic: BECOME a Grain of Wheat



14/4 (Mon)

John 19:17-24

Jesus carried His own cross to Golgotha, where He was crucified. The soldiers cast lots for His garments, fulfilling the prophecy in Psalm 22:18.

The cross, a symbol of shame and punishment, became a symbol of redemption through Jesus. He endured unspeakable pain to save us from sin. Are we still clinging to sin, taking His sacrifice lightly? Or are we willing to take up our cross and follow Him?

Reflection





15/4 (Tue)

John 19:25-30

Even in His suffering, Jesus saw His mother and entrusted her to His disciple John, demonstrating His deep love and care. Then, with His final breath, He cried out, "It is finished!" and surrendered His spirit. The work of salvation was complete—the debt of sin fully paid.

"It is finished" means that Jesus has done everything needed for our redemption. Do we truly believe that His work on the cross is enough? Are we still trying to earn God's acceptance through our own efforts, or are we resting in the finished work of Christ?

Reflection



16/4 (Wed)

John 19:31-37

The Jews did not want the bodies to remain on the cross during the Sabbath (Deuteronomy 21:22-23), so they asked Pilate to break the legs of those crucified to speed up their death. However, when the soldiers came to Jesus, they found that He was already dead. To confirm this, a soldier pierced His side with a spear, and blood and water flowed out, fulfilling the Old Testament prophecies (Psalm 34:20; Zechariah 12:10).

Jesus' death was not an accident or a failure, but part of God's redemptive plan. When we face failures and setbacks, can we still trust that God has given us victory through Christ? Do we believe that His plans for us are always good?

Reflection



17/4 (Thu)

John 19:38-42

Joseph of Arimathea, a secret follower of Jesus, gathered his courage and asked Pilate for Jesus' body. Together with Nicodemus, he anointed Jesus' body with myrrh and aloes and placed Him in a new tomb.

These two men, who had previously been afraid to publicly acknowledge their faith, stepped forward at a crucial moment to express their love for Jesus. Faith requires courage, especially in the face of pressure or persecution. Are we willing to step out of fear and boldly live out our faith in Jesus?

Reflection





18/4 (Fri)

John 20:1-10

Early on the third day, Mary Magdalene went to the tomb and saw that the stone had been rolled away. She ran to tell Peter and John, who rushed to the tomb and found it empty, with only the linen cloths left behind. Yet, they still did not fully understand the meaning of Jesus' resurrection.

Jesus' resurrection changed history forever! The tomb is empty—death no longer has the final say. Are we still living in fear and despair, or do we stand firm in faith and hope because Jesus has overcome death? The same power that raised Him can also overcome the darkness in our lives!

Reflection





19/4 (Sat)

John 20:11-18

Mary stayed outside the tomb, weeping, until Jesus appeared to her. At first, she did not recognize Him, but when Jesus called her by name, she immediately knew it was Him. She ran joyfully to tell the disciples, "I have seen the Lord!"

Jesus is not a distant God—He knows each of us personally and calls us by name. Have we ever struggled to recognize God's presence in our difficulties? When He calls us, are we ready to respond in faith?

Reflection



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21/4 (Mon)

John 20:11-18

On the evening of Jesus' resurrection, the disciples hid behind locked doors out of fear. Suddenly, Jesus appeared among them. He showed them His hands and His side, proving that He had truly risen. He then breathed on them, symbolizing the coming of the Holy Spirit, and commissioned them to preach the gospel so that people might receive the forgiveness of sins.

Are we still held back by fear, forgetting the power of the risen Lord? Jesus has already conquered death and given us His Spirit, empowering us to be witnesses of His grace. Will we respond to His calling and boldly proclaim His message of salvation?

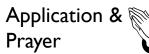
22/4 (Tue)

John 20:24-25

Thomas was not with the other disciples when Jesus first appeared. He refused to believe their testimony, saying he would only believe if he could see and touch Jesus' wounds.

Thomas' doubt reflects a common struggle—we often rely on visible proof before believing. However, our faith in Jesus is not based on what we see but on His faithfulness and the trustworthiness of His Word. Are we willing to let go of our doubts and trust in the risen Christ?

Reflection



23/4 (Wed)

John 20:26-29

Eight days later, Jesus appeared again and said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side." Overwhelmed, Thomas responded, "My Lord and my God!"

Faith is not about seeing but about trusting Jesus. The Lord knows our weaknesses, yet He patiently leads us to know Him. Will we follow Him by faith, even when we don't have all the answers?

Reflection





24/4 (Thu)

John 20:30-31

John wrote these accounts so that we may believe that Jesus is the Messiah and that by believing, we may have life in His name. This is not just a historical record but an invitation to trust in Jesus and experience His salvation.

Faith is more than intellectual knowledge—it is a relationship with Christ. Do we merely know about Jesus, or have we truly placed our trust in Him and received the new life He offers?

Reflection





25/4 (Fri)

John 21:1-14

The disciples were fishing in Galilee but caught nothing. At dawn, Jesus appeared on the shore and told them to cast their nets on the right side of the boat. They obeyed and caught a large number of fish. At that moment, Peter recognized the Lord and immediately jumped into the water to run to Him.

Jesus is the Lord of abundance. He not only provides for our needs but also satisfies our souls. Are we still striving in our own strength, feeling weary? Or are we willing to listen to His voice and experience the fullness He has prepared for us?

Reflection





26/4 (Sat)

John 21:15-25

Jesus asked Peter three times, "Do you love me?" Each time Peter answered "Yes," Jesus commanded him, "Feed my sheep." Peter had denied Jesus three times, but now Jesus restored him and entrusted him with a mission.

God's love is greater than our failures. He forgives, restores, and calls us to serve Him. Today, Jesus asks us the same question: "Do you love me?" Are we ready to respond to His call and follow Him faithfully?

Reflection





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JOHN

BELIEVE, BELONG AND BECOME

THE GOSPEL OF JOHN SERMON SERIES

The Gospel of John is a powerful and personal account of Jesus' life and ministry, written to inspire faith, transformation, and a life of discipleship. Its central purpose is summed up in John 20:31, "These are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name."

John invites us to a journey of discipleship through the themes of **Believe**, **Belong**, and **Become**.

Date	Topic	Scripture	Preacher
23/03	BECOME Fruitful Branches	John 15:1-17	Pr Tham Yong Zheng
30/03	BECOME Joyful for the New World	John 16:16-24	Dr Paul Thng
06/04	BECOME One in Christ	John 17:1-26	Rev Peace Choi
13/04	BECOME a Grain of Wheat	John 12:12-26	Pr Tham Yong Zheng
17/04	TOTAL Letting Go	John 18: 1-11	Ps Ruth Zeng
			(Interpreter: Ps Alvin Ong)
18/04	TOTAL Offering Up	John 19:16-30	Rev Peace Choi
20/04	BECOME a Blessing	John 20:1-18	Rev Peace Choi

